



West Virginia Wesleyan College  
Family Weekend 2010  
Registration Form



Student's Name(s) \_\_\_\_\_

Names of Family Members Who Plan to Attend \_\_\_\_\_

Telephone # \_\_\_\_\_ Cell phone # \_\_\_\_\_ e-mail address \_\_\_\_\_

In order for us to be prepared for you, we request that you complete this form to let us know how many family members we will be welcoming at the Family Weekend 2010 events. Most of the activities are free of charge; but, for those meals you wish to enjoy on campus or as part of our program, we request that you pay in advance—and, we'll have your tickets ready at registration.

Please indicate the number of individuals who will be participating in each event.

**Friday, September 17, 2010**

<b># attending</b>	<b>Event</b>
_____	Attend class(es) (please list those you wish to attend)
_____	_____
_____	_____
_____	"Bobcats for Books"
____(adults)	**Lunch x \$7.00 \$_____
____(children)	x \$5.00 \$_____
_____	Tour of Ron Hinkle Glass (transportation provided on first-come, first-serve basis)
____(adult)	**Dinner/Campus x \$8.00 \$_____
____(children)	x \$6.00 \$_____
_____	The Evasons, A Mentalist Duo

_____	Toy Story 3 (movie)	____(adult) **Show Cookery x \$20 \$_____
		____(children) x \$ 10 \$_____
<b>Saturday, September 18, 2010</b>		
<b># attending</b>	<b>Event</b>	
_____	Breakfast with the Balches	_____ Wesleyan Idol
_____	"Bobcats for Books"	_____ Toy Story 3 (evening)
_____	Tour of Ron Hinkle Glass (transportation provided on first-come, first-serve basis)	
_____	Photo Tiles	
____(adults)	**Tailgate Lunch x \$7.00 \$_____	
____(children)	x \$5.00 \$_____	
_____	Football Game	
_____	Toy Story 3 (afternoon showing)	
____(adults)	**Dinner/Campus x \$8.00 \$_____	
____(children)	x \$6.00 \$_____	

**Sunday, September 19, 2010**

<b># attending</b>	<b>Event</b>
_____	Ecumenical Chapel Service
____(adults)	**Brunch x \$8.00 \$_____
____(children)	x \$6.00 \$_____

**Total \$ Enclosed** \$\_\_\_\_\_

(make checks payable to WVWC)

\*\*Please don't include residential students in these numbers (their dining plan covers these meals)

**Please return this form by 9/15/10.**